

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC
8 COMPANY,

9 Debtors.

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket No. 3376

- 10 ☐ Affects PG&E Corporation
11 ☐ Affects Pacific Gas and Electric Company
12 ☒ Affects both Debtors

13 * All papers shall be filed in the Lead Case,
14 No. 19-30088 (DM)

15 AFFIDAVIT OF SERVICE

16 STATE OF NEW YORK)
17) ss.:
18 COUNTY OF NEW YORK)

19 WING CHAN, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and
22 am not a party to the above-captioned action.
23 2. On August 5, 2019, I caused to be served the "First Supplemental Declaration of Thomas
24 R. Kreller In Connection with the Official Committee of Unsecured Creditors' Retention
25 of Milbank LLP," dated August 5, 2019 [Docket No. 3376], by causing true and correct
26 copies to be:
27 a. enclosed securely in separate postage prepaid envelopes and delivered via overnight
28 mail to those parties listed on the annexed Exhibit A,
a. delivered via electronic mail to those parties listed on the annexed Exhibit B, and

b. delivered via messenger to the following party: *U.S. Bankruptcy Court Northern District of CA, Attn: Honorable Dennis Montali, Chambers Copy, 450 Golden Gate Ave, 18th Floor, San Francisco, CA 94102.*

3. All envelopes utilized in the service of the foregoing contained the following legend:
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Wing Chan
Wing Chan

Sworn to before me this
7th day of August, 2019
/s/ John Chau

Notary Public, State of New York
No. 01CH6353383
Qualified in Queens County
Commission Expires January 23, 2021

EXHIBIT A

SERVICE LIST

Claim Name	Address Information
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OFFICE OF THE UNITED STATES ATTORNEY FOR THE	NORTHERN DISTRICT OF CALIFORNIA ATTN: BANKRUPTCY UNIT FEDERAL COURTHOUSE 450 GOLDEN GATE AVENUE SAN FRANCISCO CA 94102
PG&E CORPORATION	ATTN: PRESIDENT OR GENERAL COUNSEL 77 BEALE STREET P.O. BOX 77000 SAN FRANCISCO CA 94177
PLACER COUNTY OFFICE OF THE TREASURER-TAX	COLLECTOR ATTN: ROBERT KANNGIESSER 2976 RICHARDSON DRIVE AUBURN CA 95603
RODRIGUEZ & ASSOCIATES	ATTN: JOSEPH WHITTINGTON, ESQ. AND DANIEL TUREK, ESQ. 2020 EYE STREET BAKERSFIELD CA 93301
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL U.S. NRC REGION IV 1600 E. LAMAR BLVD. ARLINGTON TX 76011

Total Creditor count 8

EXHIBIT B

PG&E CORPORATION - Case No. 19-30088
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